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Turano /Italy, den 8-8-1984

Liebe Freunde, dear friends,

this letter consist of notes of talks (along with few additional thoughts and examples) which I had with the parish priest Löwe, with Mr. Rüdiger Pahl and Hans and with Günther Popiol /all in Berlin). In sending this letter to them and to my relatives as well as to all Mail-Art friends and, on the occasion of a visit to the Vatican, to his Holiness John Paul II, asking for a comment on wether everything is right the way I've written it down.

The talks dealt with a bad habit of the present time which should actually concern more than anyone else soziologists and politicians. It is a bad habit resulting of political protest which has gone astray into an even worse kind of thing than that against which the protest was directed in the first place.

My protest, here in this pamphlet, is directed not only at the ridiculous, embarrassing superficialities, but rather against the direction, against the thoughtlessness with which all too many poeple are mislead into selling body and soul to a chimera, considering the resulting resignation as an intellectual victory.

I want to lay my pamphlet against this vice as a warning coming out of truth and Christian faith.

I myself once belonged to this protest movement, had my friends there, discussed and demonstrated against sozial and political injustice, against the irrationality and thoughtlessness of modern-day politics.

Have I made an about-turn, if I now attack, also in a self-critical manner, the irrationality of this protest movement?

I lost my friends at the end of the 70's when they fell into a maelstrom, as if assailed by an illness. It was terrible to see how old friends suddenly rejected friendship, love, trust, truth and all striving toward justice as weaknesses as nonsense.

If I were to consider this transformation allegorically as a deformation of humans into small animals which then suddenly crawl all over my table and in all corners of my house, with a new small animal conciousness, this would be an understatement of the terrible nature of this transformation. Men with eternal life became intelligent animals.

If my essay, in which I want to deal with the question of the truth, should happen to reveal sorrow and anger and if I occasionally stray from the objectiveness of the analysis and seem to vent my anger with hefty words, this doesn't mean I hate the poeple I'm writing about. It's not hate, it's sadness.

I also have to be brief concise in many things. I don't want to spread new thoughts but rather to describe this terrible chance and make it understandable in all its pernicious aspects. I don't want to expose or uncover anyone. I just want to warn and call back those who can still come back.

Ich wünsche dem sehr guten  
Brief von meinem lieben Friedrich  
Schulz Gottes Segen - wenn er jetzt  
auf die Reise geht und in  
Fluren ins Haus flattert.  
Lesen Sie in Ewigkeit, das wird  
erst dann werden Sie die Gedanken-  
gänge von Friedrich nicht verstehen  
und innerlich verarbeiten können.  
Ich hoffe mich, daß diese nützliche  
Brief geschrieben würden - möge  
er Früchte tragen!

Bali, 24.9.84

Diener  
Lutz

Jeremie 2 vers 13

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On a trip around the world a few months ago, the Truth, became clear to me:

1. The whole world is increasingly developing in terms of law and truth, a individual thinking as well as a social behavior, in accordance to how it started developing in the Christian world.
2. For the inhabitants of the so-called

Christian world it is becoming more and more rare, one is more terrified, to ~~regret~~ regret the Christian faith, that Jesus died for us, that he resuscitated and is still living.

2000 years ago, the inhabitants of the western world, especially those north of the Alps, were indeed among the most primitive people on earth.

It was only with their Christianization that the infrastructure appeared, social thought and behavior, hospitals, schools, universities, and research, culture & civilization, while in ~~the~~ previous times most children died before they were adults and the adults attained only an average of 30 to 40 years of age and died of hunger, war and disease, these people became, in 40 generations, the richest on earth and a model for all others.

In the 100,000 years before that there had been many other developments among different religions... Indian, African, Egyptian, Hindu, Chinese, maybe even in Atlantis, or earlier; but ~~all~~ all our knowledge of these cultures would be lost if it weren't for modern science, it would be eaten as by moths. However, the consequences and knowledge of the so-called Christian world will remain and develop further on, even if the people of this western world know

away their beliefs and faith and destroy themselves in a new barbaric, heathen and godforsaken delusion. Not only scientific knowledge is eternal common wealth, the striving for love, truth, justice and freedom and the eternal life after the earthly death, all these will remain the fundamental axioms of all development.

But, what is the difference between all other religions of the past and the Christian religion? Whenever the Europeans discarded the Christian faith, as in the french revolution or in the german national-socialism, they became dumb, without culture and barbaric and destroyed themselves. They became false and hypocritical and were blind to all reality, declined into vice, poverty and suffering and became a model of horror for the world.

Today it is fashionable to describe oneself as agnostic. One says it, not important what you believe, but that you believe.

"Truth plays no role." Like the swindler who enjoys it when people believe and trust him, such an agnosticism is pure hypocrisy and the root of distrust, enmity and war.

Such a crafty world-view, as it is spreading especially in the present time, is not the worse thing that could happen to a godforsaken society. But more on that later.

How did the people live in the pre-Christian time? What did they believe in?

In all religions it was the same process: The individual mistrusted his own convictions, lost his faith, considered what the others believed as more correct and joined their ranks. He became a spiritual cripple, a conformist, an incompetent. And so did all others around him. Everyone had given himself up in favor of the existing general validity, everyone had lost his faith. The winner was always a consensus, a superstition, the primeval lie.

So, everyone had adapted to everyone else. Everyone conformed to the conformer. One lied as if in accordance, and everybody did this out of fear of their own demerits.

I want to clarify this: a normal consensus is nothing evil, several people write and agree on a certain behavior. For that they need a Modus, a way and manner in which they can write and.

come to an agreement. There's voting, in which the intention of the majority becomes obliging; there are orders, as in the military or in the economy. Also, in these Modus, one has to come to an agreement and they always show ~~and~~ the element of symbiosis. In any case, one agrees upon this consensus without which no common action is possible.

Quite different from this is the belief in a natural common consensus which one doesn't reach through an agreement; it simply exists, or so they say. This belief is this illness about which I want to write and it develops thus: one believes that the public at large has a common consensus; this consensus is generally valid and everyone in the general public believes this.

One considers this consensus as better, more correct, more valid than oneself. One doubts in one's self, and corrects oneself according to this general validity. Everyone speaks as if this consensus were his own opinion, and thus values develop which are inhuman because they no longer originate in the individual's convictions. They are characterized by self-abandonment. Conformists conform to conformists. These "convictions" originate

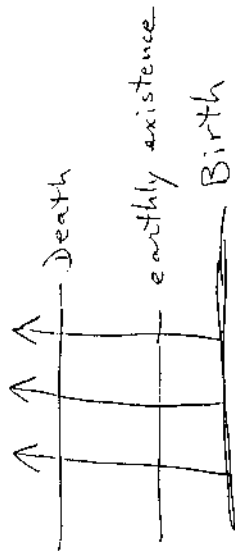
21  
in accordance to the rules of rumors, mobs, self-delusion and mania. They don't contain spirit nor intelligence; but are the opposite, they lead to a new social behavior. The belief or assumption that other people believe is a mistaken belief. Everybody's happy about the common ground which actually isn't one based on a common consensus. But is rather one whose existence one assumes and to which one conforms.

This seems to be a small unverifiable dishonesty, maybe not even that. Without really being conscious of it one has "improved" oneself. ~~Real~~, ~~genuine~~ This belief is real only in that one assumes that the others are more right than oneself as an individual. One gives up one's humble opinion. And in the same way one is hardly aware of another small inner change; through the belief in a natural common consensus of those who are right, to whom one wishes to belong, from whom one would like to be accepted, whose opinion one takes as a standard for one's own, through this belief develops also the judgement of the people who aren't right. One is afraid of

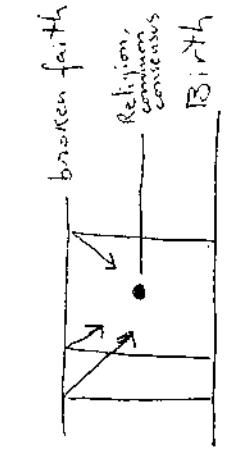
their invalidity, falseness, meanness. One fears much more those who denounce the fallacy of this generality.

One follows this natural common consensus (I must always emphasize that it doesn't exist) one follows it without it having been ~~agreed~~ ~~discussed~~, agreed upon, decided nor ~~is~~ ordered by a responsible person. One is sucked into it by the undertow, by the herd instinct.

God, eternal life



God



We shall see that all values based 5 on such a false belief are always destructive, against the truth, antisocial and inhuman.

The difference between a consensus which has been agreed upon and a natural common consensus is fundamental. The

The normal consensus is the result of reason. Many people of different opinions write, each representing his own view, or even forming it in the process, and

22  
they then come to an agreement on a common behavior. No one who is outraged has to give up his convictions, he's not right or wrong. If all agree on an order, the performer of the order isn't obliged to give up his conviction. He can consider the order as nonsensical, as unreasonable or as right and just.

On the other hand, one gives up one's ability to think, to judge and to believe when one believes in a natural common consensus.

There's no voting, no one carries the responsibility, no one knows the direction.

It's blind following; the conformity is not reason nor understanding but appearance and self-abandonment, and everyone is secretly lured, out of fear and broken conviction, but also by the hope of "receiving the benefits of 'belonging'".

All religions originated thus: one became a spiritual cripple. Blind to the truth, the strangest views of the world developed as products of this collective, primordial lie. But the individual felt secure and protected, although no concrete nor authentic interhuman relationship was possible anymore. Developments arose about which we can only wonder today. There came technology and science and

while, on the one hand, conformism and superstition resulted in a continual process of structures, human curiosity tried, on the other hand, to understand these objects of superstition, to gain power over them or to escape from their power. One wanted to understand what one believed in and so, one investigated and arrived at a kind of science and technique, at philosophy and wisdom. All over, there ~~was~~ originated the starting points of a kind of development in today's sense.

But the limit of all development was always the religious object. First it was the driving and motivating force, but then the development went so far that one recognized this god, this consensus as a bluff, as an error and nonsense. It was then not only the social order which collapsed, based, as it was, on this deity, but also the driving force for further investigation and development.

The truth, which led to decline and decay, was censored and prohibited to the people — as in Egypt, for a few hundred years — but it was in the end its death sentence, as in every other culture.

The whole of mankind was lost in such a vicious

circle for thousands of years.

I've often been told that the Christian religion is no more different than all other religions. The opposite is true. The individual doesn't bow to the general ~~validity~~.

The Christian ~~is~~ religion begins with one person, with Abraham, with his own personal faith and with his God. God is the essence of things, what they have become and what they will become. He is creator of time and space, of power and consciousness.

In Him live and weave and are all of us. This God is the truth of all things, he is life. He is identical with the essence of things, he possesses therefore matter and spirit, power and time and life as well as consciousness and God orders Abraham to keep away from all religions and from all generalities.

And in this way the vicious circle is broken for the first time. God takes pity for ~~the~~ lost mankind. Abraham's sons are no longer subordinated to an anonymous consensus for their faith, from then on it's Abraham's God, and everyone arrives at an individual relationship to this God. And here begins the liberation of mankind. Truth becomes

God and God becomes an accessible experience for all. In this way knowledge and truth lead no longer to decadence but to superiority and confirmation.

~~That~~ Man had been up to that point not only lost --- his highest and most noble quality, what made him immortal, was broken. Everyone was the cause and the victim of the lack of faith.

Now, I must illustrate the fallacy of believing in such a natural common consensus with an example, in order to establish a relationship to the present: Whenever the god was a root, a figure, an animal, the sun or whatever, it wasn't so painful then to fall into self-abandonment. Everybody did it, the parents as well, they even ~~even~~ encouraged it. One subjected oneself less to this common god as one joined a strong community which one considered stronger as oneself. And because without this bowing down before society one would be considered not only as an alien element but also as a danger to the society, so it seemed clear that one's ~~inter~~ integration represented an advantage: one received a place in

24  
the society and the corresponding recognition.

And, so, an idol seemed to work. Now, let's imagine a cow that alternately nods or shakes its head, which we interpret as "yes" and "no." Now, concerning all problems I renounce my personal views, my faith and considerations, my responsibility and I ask the cow. According to the laws of probability 50% of the answers will be right; now, if both things are possible in the remaining 50% of the answers, then the cow is right in 75% of all answers and will then be confirmed as god.

One was lured into this vicious circle by 4 motives:

- 1) Fear of opposing one's social environment and making a fool of oneself, being considered then as an enemy and a threat.
- 2) By "going along", one makes friends and is socially integrated.
- 3) The common consensus, the idol, knows everything better than one is able to think. One feels as if directed by a higher force.
- 4) One carries no personal responsibility.

Through his law, Moses kept all of Abraham's descendants ~~far~~ away from all other religions of the time. All laws and rules had the single purpose of preventing Israel's falling back into superstition and to prepare the way for Jesus. This giving of a law was like a negative-picture of the religions prevailing at that time and points already to the teachings of Jesus.

The harshness with which the people were destroyed and driven away to create a clean country for Israel seems to us today like a surgical incision. The saving of a lost humanity was at stake.

The difference between the Jewish faith and all other religions and cultures is that Moses' law doesn't follow from a consensus. It's a commandment aimed at every individual, a commandment issued by a man, by Moses, out of faith and not out of conformism, which still carries his mark. It originated out of faith (a "first" in the history of the world) and not through the purpose of faith.

One can only argue about whether it is possible to conform to a consensus out of faith and conviction. People who ~~are~~ run

25  
after a consensus always claim to represent a conviction; they claim this because they lie or because they don't consider the difference relevant.

Whenever I try to explain this difference to such people, they always begin to lie, confident that this spiritual deformity is easy to conceal and that no one can prove its existence. But more on that later.

Jesus lived in the right moment, fully faithful, unbroken, confident in an eternal life. He did miracles and good deeds, he healed, and taught the truth, and not conformism. He withstands all temptations:

- 1) He's not afraid to oppose his social environment with his opinions.
- 2) He takes the risk of being abandoned by everyone and of not having a place in society.
- 3) With his opinion and claim to truth, he's above all powers between heaven and earth and is free from all general values.
- 4) He assumes full responsibility for each and every one of his words.

He withstands all temptations and all



doubt in himself, he withstands intrigues and underhandedness, he remains firm in his faith, both in effusive worship and in judgment and in contempt, insult, mistreatment and death. He's a Christian, and through this fact he gives Faith credibility, for everyone. He appears after his death and offers proof of resurrection. He lives in Omnipotence and helps everyone who wants to find his own individual faith, to renew the broken bond to God.

In this new state of spirit one becomes a new man and only so in it possible to have an authentic, righteous relationship to one's fellow man and to God and to ~~the~~ attain eternal life.

It was undervalued mercy for the primitive European race to be ~~so~~ christianized. I mean, we were lucky that force and order were applied. No one became a Christian through human violence; force was used more to falsify Jesus' idea than to proclaim it, but the domination of superstition was broken. If we read the history of the church and see how barbarically the Gospel was applied, then it becomes clear to us how undervaluing these mentally lazy people were to have been

8.

26  
blessed by (the coming) Jesus. It was God's fancy to liberate the most primitive race on earth from the vicious circle of sin, lie and falsehood, to save it from suffering, hunger and barbarity. This happened although only a few took Jesus seriously and reached authentic faith.

Another thing are the Christians who go to church because everybody else does, because they were educated that way or because they don't want to oppose their society. Are these people doing the ~~same~~ same thing as the heathens? In any case, they are not running after an anonymous consensus, they don't believe in something born out of a broken faith. Although they "play along," they are never the least on the right path.

The highest quality and value between people since Jesus' times is the truth. This is so in friendships as well as in love, in the administration of justice, in ~~the~~ research and science as in all of Man's striving. It's the ~~more~~ prerequisite to trust, love and justice, to God and the fellow man. In all peoples and nations which I've seen, this was the basic longing, the goal and the basic value.

Strangely enough, it is exactly the European man, who is apparently doing too well, — a great many deny truth and Christianity — who wants to return to the Stone Age, throwing away their faith and running after other gods; rejecting order and trust and truth and discipline, they announce the right way to a new peace through hypocrisy, conformity and immorality. It's a movement which uses the following adjectives: purple, emancipation, freedom, peace, alternative, end of the male society, antichristian, occultism, anarchist, international brotherhood and others. This movement is spreading all over Europe and the world.

What kind of manifestation is that? There's the saying: "He's OK" or "He's alright". This "alrightness" isn't exactly defined, it's not written down anywhere, no one has established it.

One recognizes a member of this movement right away, by his clothing, affected behavior, way of talking, etc. It's easy to box-in, as if there were established criteria which one has agreed upon, as if there were a common consensus, a self-evident, natural, common consensus.

One does two things:

- 1) One behaves correspondingly in the way of clothing, affected behavior, way of talking, in order to be accepted as "alright".
- 2) One sees in the others, whether they behave correspondingly -

- Some things aren't discussed, some words aren't used, some clothing is impossible one adapts a bit, like in the province?

Like in the trends of fashion?

- a little purple, a little "punk", it's a new Mankind... it's not just colors and hairstyles; there are significant signs belonging to this common ground: Peace, "Nuclear-no, thanks!", make love not war, we're all brothers and the such; that's it more or less, so exactly or so approximately harmless and intangible.

What does it mean to be "OK", to be "alright"?

- 1) One belongs and isn't made a fool of anymore because of one's opinions, morals or truth, and one is no longer considered as a threat.

- 2) When one goes along, one gets friends, sex and feels integrated.

9 ↓

- 3) The "common consensus" is stronger than anything else at the present.
- 4) One isn't responsible for the ideological direction, it's the Big Movement.

Now, we want to investigate two things:

- 1) Gestures of recognition and communication
- 2) The world-view of this movement, with which, it seems, everybody agrees, for which there seems to be a consensus, of all the people who are "right" and "OK."

To point number one: One gives oneself to recognition through sexual symbols --- one slurps or one licks one's tongue in and out, one plays around with one's hair, one makes each other horny through hand, leg or body-movements. As in the old Babylonian cult of Baal, naked, non-committal sexuality is the bonding element, the greeting (like the Nazi ~~Hitle~~ Hitler salute). These gestures, this "turning in" always occurs behind the back of the respective partners, as if one were signalling one's readiness to cheat sexually. One signals free sexuality as a world-view.

When I asked someone "Why do you slurp around?" I always got the same

reaction. The person asked denied having done any of that and then he tried to convince me that such things don't mean anything. Thirdly, he began to do these things in my presence or to show those signs and gestures to another as if it were all part of his normal way of acting. Whenever I didn't accept this show, I was described as primitive, mentally-ill, fascist or I got to feel aggressive enmity in the form of a beating - plotted damage, or even threats of murder.

That's why I've concluded that the members of this scene signalize their willingness to deception and hypocrisy in their acquired freedom. Of course, they don't take it so seriously. ~~But~~ Fraud is a sewer. One trusts those who signalize their readiness to deceive or to commit fraud. Of course, one shouldn't take the abundance of these gestures too seriously; half-curious, almost like dogs sniffing each other, they do this with a feeling of freedom, free from society's rules, from which they want to separate themselves. The gestures are more of an underground game. But it could easily be suspected, and with reason, that this common denominator, namely the sexual one,

characterizes also all other common world-views. The contents of such world-views are as follows:

2. 'Yes alright': What does that mean?

Of course, this isn't specifically defined within the scene, within the new movement I'm talking about. It's somehow naturally understandable, a matter of fact, as one believes. The "spark" of this movement was the protest against a certain political development in the industrial countries and this critique is still its prevailing argument. But with the belief in a natural common consensus, most of the more or less justified arguments were irrationalised and became blurred, unclear, undifferentiated. If they were originally of a moral, humane, social or communist character, now they are amoral. I want to enumerate first the main mottoes or slogans and then attempt to extract the ~~the~~ tendency and logic common to them all:

For peace, against war,  
against pollution,  
against atomic energy,  
against fascism,  
against authority,  
against exploitation and repression,

~~Plains~~  
Away with the police,  
away with prisons  
away with the military  
away with government  
away with money

Against the family (it's a fascist cell)  
against the male-dominated society  
against male moral  
against possessions  
against technology, against concrete  
against cars, streets, airplanes, power plants,  
against love (means lack of freedom)  
against fidelity (it's possessiveness)  
against education (it's manipulation)  
against moral (it's an instrument of repression)  
against truth (it's beside the point)

This is more or less how one has to speak and behave if one is "alright". One believes that all others are in agreement on these points. Of course, there isn't a single point upon which agreement exists. There is no natural consensus; on these points there will be as many different opinions as there are people.

This way of thinking and arguing is nonetheless a present reality. One swims in this "consensus" as if it existed as if it were a great human achievement, a great movement which will change everything — because so many people believe in it — at least, that's

speaking about an irrational protest movement. To my objections, I got the following arguments from the people concerned:

- The irrational and inhuman ones are the military, who maintain an arsenal of weapons capable of destroying several times the entire human race. They should be done away with.
- In this movement only a small powerless minority participates, which exaggerates its arguments.
- What ~~should~~ else can one do?
- It's mostly young people who react in a radical and exaggerated way and who should first get to know the reality of things.
- If no one protests, ~~the~~ government and business will do what they want, so that the forest would die, the plants, animals and finally the people - the whole of it would be destroyed by a peace guaranteed through atomic bombs, military and police. The real threat is the State. We want to live. The State prevents us through our having to work, through the terror of consumption, schools, morality, family, military and police, political

any more. I don't want to content myself with just

what one thinks. And, in fact, there are millions of people who reinforce each other with these sexist games, with this sign of

These enumerated points result in a political program, ~~if~~ if taken seriously, which I need to describe only briefly. If one were to realize these things in the industrial countries, it would mean starvation for more than 70% of mankind, for about 3 billion people, there could be war, murder and homicide, and the last war would seem harmless in comparison, even if no atomic bombs were used.

Whenever I countered these slogans with this argument I only reaped ~~shrugged~~ shoulders and the argument that the world would then "normalize" itself under a better sign. Also, Christians argue that in such a case the good people would arrive. Now, I don't want to take these words seriously, at any rate not as a political program. Actually, I couldn't take anyone seriously, who thinks the death of millions of people is insignificant. That's not normal. I don't want to content myself with just

air, poisoned food and contaminated water.

- The present form of society leads to a total decadence. I want to live at least ~~that~~ long, "really" live. If they throw the bomb, then it's all over, then I don't want to live anymore.
- Society is guilty; it has to be changed.
- The male-dominated society, the logic of men, the male-system of competition all have to be replaced by the more natural vital feeling of a ~~maternal~~ maternal system. Woman's feeling is the natural religion.
- Every damage done to a man is a step towards the liberation of <sup>the</sup> woman.
- Destroy that which destroys you.
- Anything you "turn" is a revolutionary act. (That means every criminal trick).

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If I compare these two lists of, on the one hand, slogans and, on the other logical arguments, I then have to ask myself whether the words are the extract of logical considerations, as I see them in the arguments, or whether these arguments (which are

convincing for many people) are just a rhetorical justification of a behavior which someone without consideration, without scruples, ~~wants~~ wants in morality (in the sense of said words) wants to carry out and needs to justify.

First I want to point out that one type of Apocalypse is just as bad as another.

And also that no matter how authentic or free of values their speeches may sound, the behavior of such people from the "scene" is nevertheless — and this is totally new — determined by world politics.

If I reject the tendencies of the said movement, am I then in a situation in which I have to accept and defend the State and the society with all its faults and weaknesses, <sup>and dangers</sup>? This position is not less anti-State than the one which demands the elimination of the State.

One must distinguish this "scene" from other efforts which would like to see this form of government replaced by another and which I call communist/socialist and the followers of a dictatorship. These consider another form of government as

letter; they are different from the 'scene' people in that they have a concrete vision. And such states/governments have the same problems with the scene.

Now we must look at the list of slogans,

- a) in its origins
- b) as a concrete form of consciousness.
- c) as the basis for individual and social behavior
- d) its tendency, among other things.

a) As already said, most of the words/slogans and thoughts originated in the political protest, out of the wide spectrum of socialist and anarchist analysis and theories. The extra-parliamentary opposition changed much in the 60's but this isn't acknowledged because all these improvements in the administration of justice, education, health etc, were carried out by the established parties without their initiators being honored, like Fritz Teufel. They continue being considered enemies of the State. This would be an explanation. Or maybe this unjustified resignation is based on the fact that the extra-parliamentary opposition had hoped for a new ~~constit~~

constitution, with a more direct democracy. So they wanted to achieve more than what was possible. One could find even more causes for this new protest: unemployment, the growing feeling of fear caused by the increasing arms-race, the increasing pollution of the air and food and perhaps also that the new generation was raised by the extra-parliamentary opposition members.

Still, I didn't take these slogans and arguments, which may seem to reflect resignation and despair, out of a concrete program, nor out of a book or a text, nor out of a speech. These points are written on the walls; this or that argument I got from a talk, but always anonymously, non-committantly, always with the feeling of pleasure in the illegality of it. Everyone has their special points and emphasizes them and tolerates the others.

If one were to theoretically imagine that somewhere a team of people are sitting formulating these words/slogans and then sprays them on the walls, then one can imagine what these people would be like, their character and their political aims,

13 ↓

their intention has to be simply to bring all other people into conflict with each other, men against women, the population against the administration and vice-versa, simply to destroy whatever trust there may be between people, a diabolical team with a feeling of power, like that of an arsonist. But one has to feel a bit ridiculous if one obeys and carries out what the slogans on the walls say: we're all brothers who obey this mysterious

### "Big Brother"

If one asks, though, then everybody will deny such a ridiculous mimicry

In reality, one sprays in the assumption that a consensus is thus formed, with people one wants to belong to. The slogan writer also conforms and feels ~~in~~ in the service of a great cause. That's how he justifies his anonymous world-view, which no one actually has, which he attributes to everyone, to whom he wants to belong, which he holds as more righteous, as more valid, more powerful as his own beliefs, his own reason, his scruples and his morality. The new scene originated as one didn't need to go on with a topic

### 14 ↓

program which didn't have prospects of success anyway. With the sexual denominator came the belief in a natural common consensus, the real life which can be realized and lived immediately and not in the distant future: The slogans are just signals with which one indicates one's ~~belonging~~ and ~~of~~ the above mentioned arguments are just the justification of one's own behavior and maybe also a limiting element against the establishment. One ~~believes~~ believes in a natural consent of all people who are alright. Of course, it's a fallacy and everybody conforms each other in it and there originates a sort of social structure like in every pagan religion.

b) For these people God has lied. Since those words and slogans aren't taken so seriously and aren't viewed so narrowly, everything in a "loose" game, the community is concrete, the common ground is blurred, undefined, something to which one ~~conforms~~ conforms. It should be clear to everyone that this "community" will never achieve anything positive. It's made up of children who



have gone astray, who have abandoned themselves. But they are increasing in number. It's an international movement with an international consciousness and in one's self-abandonment, one feels internationally confirmed. The epidemic runs through all professions and social levels, priests and professors, as well as housewives and unskilled workers. Bribed by the apparent morality of these arguments, one falls into the immorality of a supposed consensus.

The deeds take on a fatal dimension. Not even 40 years ago, one threw faith and reason overboard and through the belief in a natural law and superiority of a race, one made a fool of oneself, and through inconceivable cruelty against people, one proved actually the worthlessness of this race, without being conscious of it. One carried out an irrational war, without hopes of winning, senselessly, just as an adventure, as a game, as a fight against everything, without morality or God, so that the U.S.A. and the Soviet Union were obliged to bring this nation to reason with the sacrifice of millions of

lives, with bombs and terror. Professors, and priests, housewives and unskilled workers, seduced by the slogans and seemingly justified arguments participated also then.

What went on in the minds of the people then and now?

Let's imagine a young man who steals a cassette-recorder.

Normally, if he's a liar, a thief or a murderer, he knows what he's doing. He knows it's antisocial, unchristian and evil. He'll feel ashamed and want to ~~hide~~ keep it secret, yet he'll educate his children to be honest.

In the new movement this is different. The real thief is the department store. The theft is something good. Within the scene one is praised when one brags about such a theft. One is fighting for a good cause. If one cheats on one's partner, one is doing it for emancipation. Every criminal thing which one turns a blind eye to is a revolutionary act against the state. One is proud. The bad guy is the cheated person, the policeman, the owner, and, in a murder, the judge.

The inhuman and evil ones aren't the criminals anymore, but the police, the judge, the prison, the jealous partner, the strict parents or whoever one's after.

c) So now one has an alibi based on a world-view and one thinks thus:

1) One hands over the responsibility to an anonymous consensus, receives praise and no reproaches, One thinks that everyone, in whose orientation we depend, thinks the same and considers it as a good thing.

2) One deceives oneself. This youth doesn't steal the cigarette - recorder to do a good deed, but because he doesn't want to pay for it.

3) One is mistaken. ~~at~~ One is praised and not criticized, not because they ~~are~~ are convinced but rather because they believe that all others are convinced. It's a fallacy against which one gives up one's own belief.

And thus, the woman goes and ~~she~~ gives her body to everyone and cheats on everyone she still has in her arms, with gestures and thoughts and she considers everything which hinders her or stands in her way as an insult, as discrimination; marriage, children,

education, morality, fidelity, etc.; and she will find supporters and praise; understanding and imitators. She follows the consensus which she imagines to exist and hands over her responsibility. In this she has given up her faith and personal conviction. ~~She~~ She will find praise and understanding in people who have also bowed to this consensus. - Not only women!

One has ideologized child, man and woman into the unknown out of vanity, weakness, desire and lack of faith.

Two truths determine the thought and life of these people:

1) One believes the majority, the "others", the public at large, from whom one wishes to be accepted, one believes they are convinced of this fallacy.

2) One conforms to it and acts as if it were one's own conviction.

On these two misjudgements becomes the whole individual and social life false.

Neither saw a possible consensus in the idea of a german engerman and joint subhuman creatures, presented it as a conviction and arrived at these results and became a totally inhuman monster.

A couple of years ago I met ~~the~~

an Italian fascist who still considered the Germans as supermen and he told me of how he had eaten an Englishman. He was proud of having fallen to carnitarians, without even knowing it.

From present times I could tell ~~whole~~ books of incredible human aberrations, of which the persons concerned are proud, & considering them as achievements -

Through these two contrasts one arrives at a diabolical swamp and loses one's faith along with one's honor, <sup>self-</sup>respect and individuality, one loses one's morality, decency and perceptiveness, one loses one's ability to have a normal human <sup>social</sup> relationship, one's ability to love, one loses one's eternal life. Every inter-human relationship is falsified by these two contrasts, although one ~~doesn't~~ considers them as such, and one begins to isolate oneself. Because one has to deceive oneself. And they lead to a further demoralization.

That one has gone away from the right things, from truth, God, etc, this isn't felt as a loss but as liberation and superiority. One loses one's inhibitions and scruples. One ~~sees~~ sees ~~pride~~ as the finding of one's identity.

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↓

2) The ~~arsonist~~ arsonist who sets fire to the professor's home, feels superior to him, too. Morality, love, respect, honor and truth all mean freedom and a narrowing in.

I said that the person in such a fallacy loses his eternal life and becomes an intelligent animal. Jesus lives and I was asked how I imagine an eternal life. I was told that with the death of the brain cells, and of the memory also identity dies and an eternal life here on earth is then uninteresting, so that it would be better to lead a life of enjoyment and pleasure in this life, as much as possible, and morally. Faith and scruples only prevent and hinder and are simply a way of control for the Big Power.

Of course one can't imagine an eternal life. Our thoughts are only possible within time and space. I must then part from an answer of an unimaginable thing and assume that experience of Jesus is present. It's true that Jesus appeared on earth, that he reacts individually on my prayers, that to believe in him I have to believe first in his resurrection: He is the way to God. Before him I can only be true. In progressing

I became aware of all paths that mislead me, faith is only possible in the truth. And through faith there develops a love of truth and to one's fellow man, who is always a carrier of truth, no matter how much he swindles.

Now, Truth is independent from time and space. We know from Einstein that time and space are forms of energy. I imagine then eternity, the present, the Omnipotence of Jesus or of God outside of time, so that through our consciousness man can go over faith, love and truth into the extratemporal.

In the extratemporal a whole life from birth on. I can be conscious of

For that I don't need anyware brain cells but to have <sup>once</sup> been conscious. In some moments I feel the eternity of the present.

I want to clarify my conception of eternal life with 3 examples:

1) A plant lives from light and strives toward it. It develops refined colors in its blossoms. The plant has no eyes and doesn't see the light, will never see it. The seed under the earth can grow only a certain time and would die off without light. I compare now man's life

on earth with this seed. Without God we reach neither our true, human life - we degenerate, nor do we have the possibility of attaining the extra temporal, as it is possible for every normal and natural man. There ~~is~~ can be no proof of this because all proof would exist in the temporal realm. One can experience this only in faith. Faith is the most noble and strongest human force and quality.

Truth means concordance of all facts, concordance with our bodies, with the physical laws and interhuman relationships. Whenever untruth and error become man's conviction, everything goes wrong, like a computer with wrong input, or a plant with destroyed genetic information - A man in fallacy destroys not just himself; he gives false information to his fellow men and seduces them into a mistaken behavior.

2). My second example is a game of thought. I imagine different stages of development: the plant lives, but its tied to a certain place by its roots. The animal is independent from all places after being born or after it's

left the egg; it can move around, Man has the ability to achieve independence from time, eternal life. If he gambles away this ability, he will be no more than an intelligent animal.

3. If I imagine the development of a drawing in such a way that the drawn line represents the past and the rest to be drawn, the future, the finished drawing, the picture would be my life which attains a higher dimension. Unfinished or unsuccessful drawings are ruined forever and are, like Jesus says, thrown away in the waste-paper basket, into fire, in the incinerating plant.

The ego, individuality, the single human being can only originate here, in the temporal. Earthly existence is also a prerequisite for eternal life. Man's eternal life ~~includes~~ its consciousness from matter, time and space and is thus superior to all spiritual beings between Heaven and earth. That's how I try to comprehend Man's similarity to God.

The whole of humanity was lost in separation and lie, No man was strong enough to break this vicious circle. There might have been individuals who have found a true way for themselves. I don't

know. God began a definitive ~~new~~ measure operation with Abraham. Jesus sacrificed himself obediently before God and the truth, broke the vicious circle and gave ~~Man~~ Man, through his earthly existence, through his death and resurrection, the possibility of believing; he liberated men from the obligations of a mistaken behavior, from all guilt, without touching Man's freedom. Mankind made a remarkable development also in its earthly life.

Now I see that one rejects this belief, that truth play no role anymore, that Man wants to return to his swamp, because he prefers the pleasure of the moment over eternity, BUT he isn't aware that he's ~~not~~ gambling away his life; his life, his fellow men's ~~own~~ respect and love, he

He gambles away his life, the respect and love of his fellow men and turns his life, and that of others, here on earth into hell, and, although he claims the opposite, he's pushing to a society in which intruth and falseness, distrust and enmity, coldness and egoism can only lead to war, decadence and lack of freedom.

Which members of the scene wants to contradict me?

Here's an extract of a newspaper article:

Most people to whom I want to send this essay belong to this scene, and they will make fun of me and play their dirty tricks on me — either by cutting the break-fluid lines on my car or by breaking the windshield or setting fire or traps; all of this confirms my assumption that one doesn't wish humanity nor reason, honesty or fidelity, nor tolerance nor freedom. One follows an instinct and, once taken by it, one seems to be trapped in this vicious circle. One has to go on lying and does it out of conviction.

If, however, you want to be human again, take the Bible and ~~read~~ read it from Adam to Jesus and pray and ask God! He will not leave you alone.  
Read Luke 11, 1 to 11 — my nettle for this Mail-Art-Action.

" ————— " —————  
(am besten in einer englischen Bibel nachsehen)

Dear Friedhelm, hier ist also die letzte Seite. Ich hoffe, daß Du zufrieden bist und wünsche Dir viel Glück in New York und sonstwo. (Ich hoffe auch, daß Du die übrige 50 Mr für die Übersetzung in Nov. nicht vergißt, aber ich möchte Dich auch nicht zu sehr damit belasten/belästigen --- das sehen wir schon in November.) Gut, bis bald,

Grüße,  
Günther